

King's Children.

FROM CORNELL, ILL.

As I am appointed to write an item for the EVANGELIST this week for the King's Children Society, I will give a short sketch of our work we are doing. In regard to the King's Children I think it is a grand work in which we have a chance to gather the children together to give them a chance to read and to learn of the teachings of our Saviour as well as ourselves.

We are getting along nicely with our work. We have a program once a month and try to make the society as interesting as we can for everybody. Our next program will be on the 16th of this month. It consists of scripture reading, recitations, select reading, songs and music. I do not know the exact number of the society at present, but I think it numbers over forty members and is increasing slowly but we are doing as well as could be expected for the length of time it has been organized. The S. S. C. E. is also alive and at work as hard as ever to do good wherever they can. And I think that brother Lewis S. Bauman with the aid of the brethren and sisters and these Christian Societies can do much good here in Cornell, for he has in the past. We ask the brethren and sisters to pray for the advancement of the cause of Christ here in Cornell, and that many souls may be saved from destruction. Brethren and sisters passing through Cornell are invited to stop and give us a call.

Yours for the salvation of souls.

J. E. MAST.

WHY SHOULD JUNIORS WORK?

Read at the Junior Rally, Sunday afternoon, Aug. 30, National Conference, by a Junior—MAT-
TIE LITTLE.

DEAR JUNIORS AND CO-WORKERS:—We each have a work to do in the Junior Society. One can talk better than sing; another can sing the better; another has more ability to hold office; another cannot stand up in a meeting and talk, cannot sing perhaps, but can work outside. It makes no difference what we can do best just so we do with our might what we can.

All Juniors are familiar with the birth, life, and death of Christ. How he suffered that we, through his death, might live. Why did God send his only beloved Son to a place of pain and sorrow? Through love. "Love suffereth long and is kind." What can we do to repay Christ for all he has done for us? First, we must consecrate ourselves and then work for others. We should live a purely unselfish life, for

if we work with some selfish motive, we will not please our Saviour but destroy the purpose he lived and gave to us. "Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you." Matt. 5: 44. This is hard to do but remember we are all this to him whom we are following. "Visit the fatherless and widows in their affliction and keep yourselves unspotted from the world." Jas. 1: 27. "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." Matt. 25: 40.

It is better for us to be doing good than bad, because it is in harmony with our purpose in life, with the life of Christ, and with the Bible. But we must not do good because we are commanded to do so and are afraid of punishment, but we ought to work for God because we love him. We can work in numberless ways. Doing kind deeds, speaking kind words, rejoicing with them who do rejoice, weeping with those who weep, and praying with others. Tell to a fallen one the "Old, Old Story," and help him in every way you can. Do not let jealousy mar your character for it will destroy your happiness and also the happiness of your friends. "Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they might have glory of men. Verily I say unto you, They have their reward. But when thou doest alms, let not thy left hand know what thy right hand doeth. That thine alms may be in secret and thy Father which seeth in secret shall reward thee openly." Matt. 6: 2-4.

We can acquire the habit of doing good by eating the food (daily Bible-reading) and breathing the air (daily prayer) and taking the exercise (work for others) that alone can give spiritual life, health and beauty. Let the prayer of each Junior be, "O God use me." But let us remember he uses only clean vessels. Another way is to be more sociable. If you are sociable, be more so—if you are not, commence immediately. Be friendly to those who are outside of the society. Invite them to go with you and when you get them there make them feel that they are welcome. Pray for them and talk with them. When you get them in the society, try to get them in the church. Tell them about Jesus and what he has promised us if we love and believe on him. Tell them he will lend a helping hand in their struggles. Don't let us forget that he will help us also.

Be cheerful. "If your looks curdle all hearts, do not complain of a sour recep-

tion." We want Juniors who will keep sweet; Juniors who want to work; and Juniors who are enthusiastic. I believe in enthusiasm that has backbone in it; enthusiasm that has life in it; enthusiasm that has weight and power in it; enthusiasm that has usefulness in it. Paul was wonderfully enthusiastic, but his enthusiasm was only the atmosphere in which the wonderful man lived. A physician cannot be very successful unless he is enthusiastic about his profession, and I tell you a Junior will never amount to much unless there is enthusiasm in his Christianity. I love to see Juniors with their hearts in the religion when they go forth to work for God. The most effective cure for lazy Juniors, indifferent, careless Juniors, complaining, fault-finding Juniors, is to set the society on fire with the missionary spirit.

Some one has said—the finest specimen of a Christian is he in whom all the graces, like the strings of an angel's harp, are in most perfect harmony. Why can't this be true of Juniors?

Let us do our best, and trust God to do his work in us and he will.

TRUE KINDNESS AND AFFECTION.

Essay read before Highland King's Children Society by S. H. Garrett.

We seldom think how precious true kindness and affection is, if it were as precious to us as it was to David, who did not forget his dead friend, Jonathan, to whom he had been joined in his early years by ties stronger than those of brotherhood. In the hours of his reflection he remembered the promise made to Jonathan, and a desire came upon him to know if any of his friend's children were yet living that he might show kindness to them according to his promise. Perhaps you may think when David was seeking for a member of the house of Saul that he is intent on having revenge for the injury Saul did him; but instead he is seeking to show kindness.

David was a very true and affectionate man for he forgot the evil done him. A man like this will never forget the kindness shown him. There are many men to-day who remember the injury done to them and forget the kindness they have received. This is something no one should do, for we all know it is very wrong. We should always forgive our enemies if they repent.

So David sent for a man whose name was Ziba who had been a servant of Saul's. He made inquiries of this servant concerning Jonathan's children. Ziba told him that there was one child yet living, who was a cripple, having received his injuries by being dropped from his nurse's